

A Publication of News and Events

Current & Back Issues Available in Color at www.trappemd.net

CELEBRATING THREE YEARS OF CONTINUOUS MONTHLY PUBLICATION

If opportunity doesn't knock, build a door.

Milton Berle

The horizon leans forward, offering you space to place new steps of change.

Maya Angelou

Fun Firsts of the 20th Century



First Superman Comic ~ June 1, 1938

First UFO Sighting ~ June 24, 1947



NEWS FROM TOWN HALL



Town Meetings and Planning Commission Meetings are

open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.476.3170.

- **Town Meetings are held the first Wednesday of every month at 7:30 pm**
- **Planning Commission Meetings are held on the 3rd Wednesday of each month at 7:30 pm**
- **Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed, and are often held prior to regular meetings shown above**

ORDINANCE 3-2006 Standards for Water & Sewer, Storm Drains & Streets Following a Public Hearing, the Town Council approved the adoption of this ordinance. These design standards specify standards for the construction of water and sewer lines, storm drains, curbs & gutters, sidewalks, and streets. They were prepared by a Town-approved engineer and previously reviewed by the Planning Commission and Town Council.

Copyright Agreement: Trappe Town Book, Chapter 13, Havre de Grace Decoy Museum The Town Attorney presented a Licensing Agreement for the reproduction of Chapter 13 ("A Boy Named Frank") of the *Trappe* book to be included in an exhibit of Frank "Home Run" Baker's decoy collection at the Havre de Grace Decoy Museum (www.decoymuseum.com). The agreement conveys nonexclusive, nontransferable rights to reproduction to this nonprofit organization. It also includes a stipulation for reciprocal rights for a future museum in Trappe to display the Decoy Museum's exhibit materials. The reprinted chapter may be included as an Appendix to a book about Baker's decoys and possibly a museum brochure. The museum is a nonprofit organization and would receive any minimal profits from book sales. It was suggested that the exhibit be allowed to be displayed at the proposed Trappe Museum of Rural Life sometime in the future.

Emergency Management Agency Presentation: Hurricane Preparedness & Evacuation Plans William S. Dial, Emergency Planner for Talbot County's Emergency Management Agency (EMA) presented information about emergency preparedness. EMA houses the 9-1-1 Center and is also responsible to plan for and be ready to respond to natural and man-made disasters. Mr. Dial indicated that there is an estimated 60% chance that the East Coast will be hit by a major storm this summer. His presentation is part of Phase I of Talbot County's "Project Awareness" campaign for preparedness on the local level. Suggested precautions include storing 3-6 days worth of canned or nonperishable food / storing at least 3 gallons jugs of water and pre-assembling a Disaster Supplies Kit (for more information, visit www.fema.gov/areyouready/assemble_disaster_supplies_kit.shtm).

The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community. Events reported in The Index do not necessarily reflect the endorsement of the Town Commissioners. The Commissioners reserve the right to edit or reject any item submitted.



Town of Trappe, Inc. · 4011 Powell Ave · PO Box 162 · Trappe, MD 21673-0162 · 410-476-3170 · fax 410-

In the event of an impending hurricane, Phase II would involve voluntary evacuation, particularly of the most vulnerable people, such as the very young, ill, or elderly residents via bus or ambulance. Talbot County recently instituted a Reverse 911 system, which allows emergency information to be conveyed to large numbers of households via an automated telephone messaging system. Because of our geographic location and the number of vehicles generated by summer beach traffic, an evacuation would probably result in a bottleneck of traffic trying to cross the Bay Bridge. Counties along U.S. Route 50 are particularly urged to have an emergency plan in place. During Phase III, anyone refusing to evacuate must sign a waiver that they have been advised of the risk involved. Evacuees will take shelter and universal radio frequencies will be used for emergency communications. The primary shelter for Talbot County is at Easton High School. In the event of an evacuation, residents should NOT attempt to drive their personal vehicle to the shelter, but wait for information about central collecting points, from which busses will make transport to the high school. A Pet Shelter will be available at the high school, manned by the Talbot County Humane Society. Anyone wishes to bring their pet to the shelter must remain at the shelter and provide a pet carrier and 3 days worth of food for their pet. Phase IV of the plan involves recovery and assessment and debris removal.

A copy of the Talbot County Emergency Management Operations Plan is available for your review at the library located in Easton and also at the branch office in St. Michaels. For more information:

Call Bill Dial at 410.770.8166 / Logon to www.talbgov / Visit the EMA booth at Trappe Family Fun Days in July.

Tips and Preparations In case of a Hurricane Emergency...

Citizens can contact the **Talbot County Emergency Management Agency** at **410-770-6860** for additional info.

NOTE: Citizens with special needs should contact the **Talbot County Emergency Management Agency** at **410-822-0095** for additional information.

WCEI Radio Station (Easton 96.7 FM or 1460 AM) will broadcast any emergency advisory or evacuation info.

TVFD Chief's Report The Trappe Volunteer Fire Company was founded in 1935 with just one fire engine. Today the department is equipped with three fire engines, and one each: rescue truck, tanker, brush truck, Chief's vehicle, and ambulance, all stocked with equipment for emergency calls. According the department's Webpage, during the last fiscal year, the volunteers responded to 93 fire calls, 34 rescue calls, and 138 medical calls. 447 hours were devoted to community fire prevention and service calls, 833 hours to training, and 1375 hours to fundraising. At the May Town Meeting, Chief Ben Diefenderfer reported that TVFD is an all-volunteer staff. A County Medic Unit with Advanced Life Support providers is on hand 24 hours/day. Firefighters obtain training on their own time; the Firefighter I designation requires 100 hours of training and earns college credit. During the month of April 2006, the department attended 13 fire calls. A county-wide Disaster Drill was held in April during which emergency responses were practiced using volunteer "victims" simulating mass casualty triage and hospital transport during a mass casualty. Chief Diefenderfer asked that community please support the department's fundraising efforts as they work toward purchasing a new brush truck.

Proposed Budget and Proposed Tax Rate The 2005-2006 Adjusted Budget and 2006-2007 Proposed Budget were submitted to the Town Commissioners for review. Proposed Tax Rate is the same as previous year.

A PUBLIC HEARING will be held Wednesday, June 7, 2006 at 7:00 at the Town Hall.

Introduction of Resolution 2-2006: Lakeside (formerly "Trappe East") Special Taxing District This resolution creates the legal documents for and establishes the boundaries of a Special Taxing District within the Lakeside project. It does not establish terms of taxation or bonds. The Special Taxing District would encompass only residential property within the Lakeside project. Municipal revenue bonds would be taken out, repayable solely from the revenue imposed in the Special Taxing District. The bond revenue would help fund public works for the project, including sewer & water and public improvements with the potential to be dedicated to the Town. The developer would bear all administrative costs relative to tax collection and bond administration. Creation of this tax district and its bond liability would not result in any expense to the Town or impinge on the Town's ability to borrow other necessary funds. It would not affect the Town's credit rating. Lakeside residents would have the option to pay the special tax in full or over time. In the event of transfer or ownership, the special tax would convey with the property until the tax is paid in full. A Public Hearing on this resolution was held on May 24, 2006.

Resolutions # 3-2006 and #4-2006: Community Development Block Grant for Bramble Property, Main Street

Resolution 3-2006 designates this long-vacant property situated between S. Main Street and U.S. Route 50 (across from Bay Tree Storage) as being in the "Slum and Blight" category for purposes of applying for a Community Development Block Grant (CDBG) through the Maryland Dept. of Housing & Development. Although there is no guarantee that an application will result in the awarding of grant monies, this approach would allow the Town to procure the property for some future use as a municipal building (CDBG allows clearing and cleanup of the property, but requires that it remain an "open space element" for seven years after purchase, unless an alternate use is approved by the program). The Town Council also gave the Town Planner verbal permission to pursue the grant application and to fund necessary appraisal(s) and advertising expenses.

Resolution 4-2006 lists the specific funding request, as required for the CDBG application. If the Town were to purchase the property using these grant funds, a minimum 25% in-kind or cash match would be required. The combined total of proposed state funding and matching funds is \$354,470 (\$236,800 grant/loan + \$117,670 matching funds). This cost estimate includes cleanup of hazardous materials. Matching funds are applied only to procurement and the state funds

100% of physical and environmental clean up of the existing site. In accordance with CDBG requirements, Town Planner Frank Hall reviewed the process involved with this program, including application, "clearing house" environmental review, property acquisition, demolition, and cleanup. It is feasible that the property could be acquired by fall 2006, with demolition and clean up to be completed by the end of the year. Both of these resolutions were adopted following a Public Hearing on May 24, 2006. These resolutions only authorize the grant application; they do not authorize or specify the spending of possible future grant monies if/when they are received.

Introduction of Ordinance 4-2006: Subdivision Regulations The Town adopted its Subdivision Regulations in July 2002. Since that time, a Floating Zone, PUD, Design Standards, and Street Standards have been approved. Ordinance 4-2006 applies minor revisions to update the Subdivision Regulations, definitions, etc. to remain consistent with the Town's Zoning Ordinance. A Public Hearing on this ordinance was held jointly between the Town Council and Planning Commission on May 24, 2006.

Lakeside Subdivision Master Planning Plats At the request of the Planning Commission, the developer of Lakeside (formerly referred to as "Trappe East") presented an exhibit of the project's extensive green space areas, including parks, greenways, and extensive trail systems. The Planning Commission will review the layout and discuss further at the June meeting. Also presented was a series of plats reflecting new subdivision lines to ensure consistency with the Master Plan for the project. The plats assure that the project's public works parcels, roads, and other infrastructure are in compliance with the DRRA and consistent with the Town's zoning regulations and ordinances. These plats adjust property boundaries so they are consistent with the different phases of the development prior to the final Subdivision Plat. They will not be used for development, but only for master planning and land conveyance purposes. They will exist only for a short period, until being overlaid by the final subdivision plat shortly following conveyance, at which time the plats will be abandoned and superseded by final versions. Each parcel is annotated with the disclaimer "not an approved building lot."

Special Exceptions: Mitchum's Market and P.E. Moore Village Plan The Appeals Board granted Special Exceptions for (1) general retail and professional office use to P.E. Moore & Sons including a parking waiver on their Village Plan project at Main Street and Maple Avenue (beside the "bank building") and (2) Mitchum's Enterprises, LLC for a parking waiver and installation of seating for up to 49 people in its auxiliary building (along Maple Avenue).



Trappe Little League News

Little League season is in full swing and all of the Trappe teams are doing great! There are a lot of home games to be played at both of Trappe's ballfields: Home Run Baker Park and the Old Ballpark through the middle of June. Come on out and support your favorite Trappe baseball and softball teams! Micah Risher is the new president of the league and can be contacted at 410.476.5207 or via email at trappebaseball@yahoo.com.

HEADS UP! ~ A new display sign about the life and career of Frank "Home Run" Baker will be installed this summer at the Home Run Baker Park. Watch for more information about the dedication ceremony in next month's newsletter.



Strawberry Festival

Trappe United Methodist Church

Saturday June 3 - 11am to 5 pm

Food - Strawberry Delights - Games for kids

Plant Sale - Bake table - Silent Auction

PROCEEDS HELP SEND YOUTH TO CAMP PECOMETH

Get ready for summer fun... Contact Sarah Sewell for information about Camp Pecometh or go to www.pecometh.org.



THE INDEX is published monthly by the Town of Trappe, Inc.

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Editing & Design: Cheryl Lewis Publishing & Distribution: Town Hall Staff & Community Volunteers

Submissions are welcome and may be dropped off at the Town Hall or sent to: Ann Dorbin, PO Box 10, Trappe MD 21673 or trappeindex@verizon.net Phone: 410.476.3910 or 410.476.3170 (Town Hall) Fax: 410.476.3192

The Index is also available online, in Color, along with lots of other local info. Visit the town Web site: www.trappemd.net Logon today!!

SPRING CLEANING? GETTING READY FOR THE NEXT BULK PICKUP IN JULY?

Before you send that "junk" to the landfill, consider these options instead...

~ Make a donation to Martha's Closet at Trappe U. Methodist Church

~ Advertise your free items in the July issue of *The Index*

~ Join the Freecycle exchange group at groups.yahoo.com/group/mid_shorefreecycle

~ Donate old cars, trucks, farm equipment or machinery to be repaired and donated to needy families. Contact Tom at Naylor's Collect: donkeyholow@comcast.net



COLLECTING FOR MISSIONARY HOSPITAL IN FLORIDA:

Nurse scrubs/uniforms/top/pants any size/any color. Can pick up if needed.

Please contact Donna at:

itsjadesmama@yahoo.com.



NEWS FROM TRAPPE VOLUNTEER FIRE DEPARTMENT

Chicken BBQ is in the planning stage - Dinner includes chicken, roll and soda for \$6.50. Check with TVFD for date and time. Please call Danny McCracken at 410-476-4501 if you would like to pre-order or if you have any questions.

The Trappe Volunteer Fire Department will be sponsoring the **6th Annual Old Fashioned Family Fun Days Carnival** on July 19th through July 22nd at the Old Ball Park on Main Street.

We are asking for donations of cakes for our **Cake Booth** (we will not be making individual calls this year to the community) and items for our Silent Auction. For additional information contact Lou Diefenderfer at 410-476-3882.

We are also looking for contestants for our **Little Miss and Miss Trappe Contests** The Little Miss Contest (ages 4-6)

will be on Friday, July 21st and the Miss Trappe Contest (ages 15-17) will be held on Saturday, July 22nd. For additional information contact Kari Diefenderfer at 410-476-3882. Deadline for entry is July 1st.

We are also seeking individuals and organizations that would like to participate in our **Parade**. The parade will be on Saturday, July 22nd at 6:00 pm with line-up at 5:00 pm. For additional information contact Drew Dickerson at 410-476-5252. Deadline for entry is July 9th.

CHURCH NEWS



Trappe U. Methodist Church

~Women's Bible Study "Really Bad Girls of the Bible" began on May 31st in two sessions, 2:30 pm (may be changed after first class) and 7:15 pm.

~Also during June and July will be "Methodism 101" including basics of Christianity.

No obligation. Everyone is invited, especially the curious!

~We are looking for musicians willing to "jam" together on some Christian music Saturday nights in the summer...guitar, bass, keyboard, singers, drums, woodwind, even strings are welcome!

~We invite you to stroll through our memorial garden and enjoy the flowers, birdsong, and sunshine. Or

just to sit for a moment and consider the beauty of creation. Lots of work has gone into it by many people to get it into great shape. We tend and keep, God does the rest, and we want to share!

July ~ watch for our table at Family Fun Days.

August ~ Vacation Bible School to be held in the evenings. Watch for more information next month.

Scotts U. Methodist Church Activities (also see the Monthly Calendar)

June 11 - 7 a.m. ~ Women in White Service (all women in community invited to this early morning worship service)

June 11 - 4 p.m. ~ Senior Day Worship Service

June 19-23 ~ Vacation Bible School "Trading Places" (For more information contact Tonya Pritchett at 410.476.3980)

June 25 - 3:30 p.m. ~ Youth Day (all youth in community are invited)

July 15 ~ Nace's Scholarship Banquet at the Fire Hall - tickets are on sale now

(Contact Eunice Jenkins for tickets)

July 22 - Luncheon and Fashion Show Watch for more details next month

Trappe Post Office would like to thank Ann Dorbin for a beautiful job in cultivating the grounds at the Post Office. It really looks good! Trappe Post Office would like to also thank all donations received during the past year, the picnic table and mulch. Mulch was generously donated by Angie Asmussen. (Anyone interested in purchasing mulch locally, may contact Angie at 410-476-3063.) The community has shown this office much love. Thank you so much.

Ms. Daphne A. Garner, Postmaster 410-476-3478

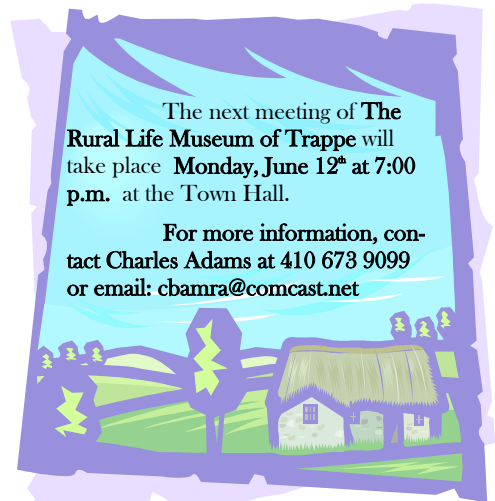


Trappe Students Awarded Carson Scholarships

Jessica Lantz (grade 5) and Ben Culver (grade 6) were both recipients of the 2006 Ben Carson Scholarship Award. Jessica and Ben were nominated by their teachers, Mrs. Hill, who teaches 5th Grade at White Marsh Elementary and Mr. Giles who teaches history at Easton Middle School. Ben Carson is a neurologist for John Hopkins Hospital who started a scholarship fund ten years ago to place more emphasis on academics and community service. He started with 25 recipients in 1996 and awarded 2,500 \$1,000 scholarships throughout the United States this year. After winning the award, recipients may reapply for the scholarship through 11th grade. Applicants must complete an essay, have a 3.75 or better grade point average, obtain a written referral from a teacher, and

an acknowledgement from the school principal. The recipients, their families and nominating teachers attended an awards banquet at Martin's West in Baltimore on April 23rd, where they received scholarship certificates (the funds are invested until children attend college) and listened to inspiring speeches by Dr. Carson and other select individuals. This year a former Miss Maryland sang the National Anthem.

Congratulations to Ben, Jessica, their families, and school community on a job well done!



The next meeting of **The Rural Life Museum of Trappe** will take place **Monday, June 12th at 7:00 p.m.** at the Town Hall.

For more information, contact **Charles Adams at 410 673 9099** or email: **cbamra@comcast.net**

CONGRATULATIONS TO:

Rev. Cindy Burkert will be ordained in Princess Anne on June 10th. An Ordination Celebration Dinner will be held July 1st.

Residents of Trappe, Debby & Bruce Geist, have opened a pet store at Marlboro Plaza, Easton called Gabby's Pet Depot at 106 Marlboro Rd. For more information, call the store at 410.770.9623

LARGER PRINT COPIES ARE AVAILABLE AT THE TOWN HALL DURING REGULAR OFFICE HOURS 410-476-3170

We're pleased to present to you this year's Annual Water Quality Report. This report is designed to inform you about the water quality and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. Our water source is two deep wells which draw from a depth of 435 feet from the Piney Point Aquifer.

We are pleased to report that our water meets currently enforceable federal and state requirements for safe drinking water.

We have a source water protection plan available from our office that provides more information such as potential sources of contamination. This plan is also available either at the Talbot County Public Library or at Maryland Department of the Environment (MDE).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

If you have any questions about this report or concerning your water utility, please contact Steve Callahan, Public Works Supervisor at (410) 476-5297. We want our valued customers to be informed about their water utility. If you want to learn more, please attend any of our regularly scheduled town meetings. Council meetings are held on the first Wednesday of each month at the Town Hall on Powell Avenue.

The Town of Trappe routinely monitors for contaminants in your drinking water according to Federal and State laws. This table shows the results of our monitoring for the period of January 1st to December 31st, 2005. As water travels over the land or underground, it can pick up substances or contaminants such as microbes, inorganic and organic chemicals, and radioactive substances. All drinking water, including bottled drinking water, may be reasonably expected to contain at least small amounts of some contaminants. It's important to remember that the presence of these contaminants does not necessarily pose a health risk.

In this table you will find many terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

Parts per million (ppm) or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

Parts per billion (ppb) or Micrograms per liter (ug/L) - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

Picocuries per liter (pCi/L) - picocuries per liter is a measure of the radioactivity in water.

Action Level - the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

Maximum Contaminant Level - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

Maximum Contaminant Level Goal - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

TEST RESULTS						
Contaminant	Violation Y/N	Level Detected	Unit Measurement	MCLG	MCL	Likely Source of Contamination
Radioactive Contaminants						
Gross Beta emitters (2001)	N	12	pCi/l	0	50	Erosion of natural deposits
Inorganic Contaminants						
Copper (2003)	N	0.17	ppm	1.3	AL=1.3	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives
Fluoride (2003)	N	0.409	ppm	4.0	4.0	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Nitrite (as Nitrogen) (2003)	N	0.001	ppm	1	1	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Volatile Organic Chemicals						
TTHM (Distribution) (2004) [Total trihalomethanes]	N	10.43	ppb	0	80	By-product of drinking water chlorination
HAA5 Haloacetic Acids (Distribution) (2004)	N	2.31	ppb	0	60	By-product of drinking water chlorination
Unregulated Contaminants						
Sulfate (2003)	N	12.3	ppm	N/A	N/A	Erosion of natural deposits
Sodium (2003)	N	53.1	ppm	N/A	N/A	Erosion of natural deposits
pH	N	7.8	Std. Units	N/A	N/A	
Chloroform (2003)	N	4.3	ppb	N/A	N/A	By-product of drinking water disinfection
Bromodichloromethane (2003)	N	1.9	ppb	N/A	N/A	By-product of drinking water disinfection
Dibromochloromethane (2003)	N	0.8	ppb	N/A	N/A	By-product of drinking water disinfection

Note: Test results are for calendar year 2005 unless otherwise noted. All contaminants are not required to be tested for annually.

We constantly monitor for various contaminants in the water supply to meet all regulatory requirements. This past year our water system failed to collect a routine monthly sample at the proper time for the month of April for bacteria testing as we are required to do. Therefore the system received a monitoring violation for that month. The system was returned to compliance when testing was completed the following month. Sampling as required by state and federal law were negative for the presence of bacteria in all other months before and after April. This did not pose a threat to the quality of our water supply.

All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man made. These substances can be microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk.

The result of monitoring for regulated and unregulated contaminants that were not detected may be obtained by contacting the water superintendent at 410-476-5297. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

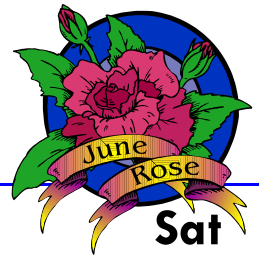
MCL's are set at very stringent levels. To understand the possible health effects described for many regulated contaminants, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.




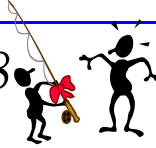


Thank you for allowing us to continue providing your family with clean, quality water this year. In order to maintain a safe and dependable water supply we sometimes need to make improvements that will benefit all of our customers. These improvements are sometimes reflected as rate structure adjustments. Thank you for understanding.

We at The Town of Trappe, Inc. work around the clock to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

June 2006

And what is so rare as a day in June?
Then, if ever, come perfect days;
Then Heaven tries earth if it be in tune,
And over it softly her warm ear lays.
- James Russell Lowell, *The Vision of Sir Launfal*



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Trappe Index SUBMISSION DEADLINE June 26, 2006 Trappeindex@verizon.net or 410-476-3910	Bible Study Hosted By Drake & Elizabeth 29299 Maple Ave 1 pm Every Tuesday All are welcome!!		1 AA 6:30 pm St. Paul's	2 EHS Grad Prac EHA 9 am EHS Graduation 7 pm	3 EHS SAT 8 am TUMC Strawberry Festival 11 am - 5 pm TVFD Monthly Siren Test
4 See Church Service Schedule below calendar SUMC 3:30 pm Annual Ushers Day	5	6 TCPS Last Day of School Mitchum's Market 5-7 Wine Tasting	7 Trappe Town Council 7 pm public hearing 7:30 pm Meeting	8 AA 6:30 pm St. Paul's	9	10 Trappe UMC 7:00-10:00 am Country Church Breakfast / Yard Sale 
11 SUMC 7 am Women In White Service SUMC 4 pm Senior Day Service	12 Trappe Rural Life Museum Open Mtg 7 pm @ Town Hall	13 Daisy GS Mtg WMES 6:30 pm TVFD Meeting 7:30 pm	14 TOWNHALL PIT BEEF SALE 11 AM @ Rt 50 & Main St Lions Club 6:30 pm United Meth Women 7 pm	15 AA 6:30 pm St. Paul's	16	17 Lions Club Chicken BBQ Rt 50 - 9 am
18  FATHER'S DAY	19 JUNETEENTH SUMC Vacation Bible School	20  SUMC Vacation Bible School	21 First Day of Summer Trappe Planning Commission 7:30 pm SUMC Vacation Bible School	22 AA 6:30 pm St. Paul's SUMC Vacation Bible School	23 SUMC Vacation Bible School	24 Trappe UMC 7-10 am Country Church Breakfast / Yard Sale TUMC Youth Fourth Saturday 7:30
25 SUMC 3:30 Youth Day	26	27 Daisy GS Mtg WMES 6:30 pm	28 Lions Club Mtg 6:30 pm	29	30	TVFD Monthly Siren Test 

**Pit Beef
(instead of
chestnuts)
Roasting on
an Open Fire . . .**



Town Employees are sponsoring another
PIT BEEF SALE

DATE: Wednesday, June 14th
TIME: 11:00 a.m. – 2:00 p.m.
LOCATION: The traffic light at
Rt. 50 & Barber Rd.

All proceeds benefit the
Christmas Decoration Fund.

Don't miss out on another chance for a delicious meal: \$7.00 donation for sandwich, soda & chips. Last month's sale sold out with a total of 280 sandwiches sold in 2 hours and raised more than \$1,000 toward the purchase of 5 more new street decorations!

Advance tickets available at the Town Hall
410.476.3710

Do you have an announcement you would like to share? An anniversary, birthday, or celebration? Submit news item along with your water bill or send them to the Town Office or *Index* editor, Ann Dorbin: 410.476.3910, trappeindex@verizon.net.

My father used to play with my brother and me in the yard. Mother would come out and say, "You're tearing up the grass." "We're not raising grass," Dad would reply. "We're raising boys." Harmon Killebrew

Emmanuel Wesleyan
Sunday School 9:00 am
Service 10:30 am
Fellowship 5:15 pm
Eve Service 6 pm

Scott's UMC
Sunday Service 9 am

St Paul's
Holy Eucharist 9 am
Sunday School 9 am

Trappe UMC
Sunday School 9:45 am
Service 11 am
Fellowship 12 pm

Faith Chapel
Service 8:45 am
Sunday School 9:45

Local Church/Bible Study/Programs

2nd Wednesday - 7 pm United Methodist Women

Trappe United Methodist Church

Tuesday: Bible Study 7 pm
Wednesday: Yard Sale Open 8:30 am - Noon
Wednesday: 6:30 pm Worship/Communion
Wednesday: 7:15 pm Bible Study 1st, 3rd, 4th & 5th
Thursday: 5:45 pm Youth Choir
7 pm Adult Choir practice

Scotts United Methodist Church

Tuesday 1st & 2nd: Men's Bible Study 6 pm
Wednesdays 11 am Young @ Heart
Wednesdays 2 pm Midday Study
Wednesdays 7 pm Evening Study
Thursday 5:30 pm Youth Praise Dept.



HURRICANE STORM SEASON IS APPROACHING

Please be sure to read the emergency preparedness information on page 2 as presented at the May Town Meeting by Talbot County's Emergency Management Agency. For more information, logon to www.talbgov.org and follow *Public Safety* and *Emergency Management Agency* links.